

Drawings by Emmanuel Cishugi Buhendwa, Bukavu

6th All African Conference on Animal Agriculture

#### **Outline**

- Cavy culture in Africa
  - In DR Congo

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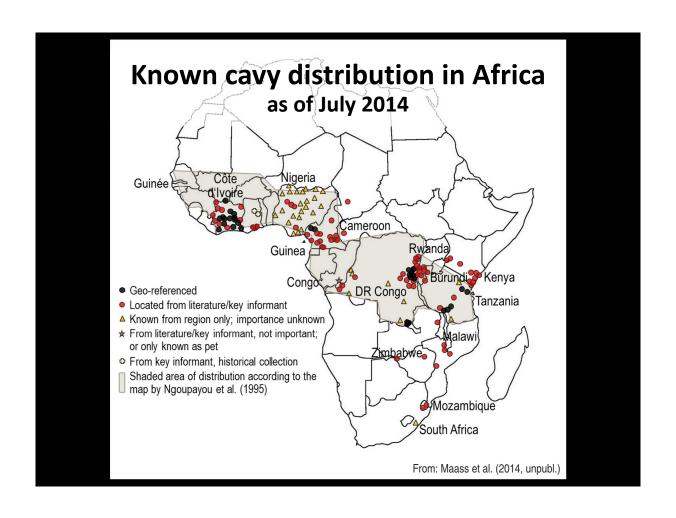
Jerome Bindelle

- History
- Distribution
- Current status
- Key messages
  - Cavy distribution in Africa
  - Cavy population in DRC
  - Information on cavy culture in Africa
  - Potential impact of cavies

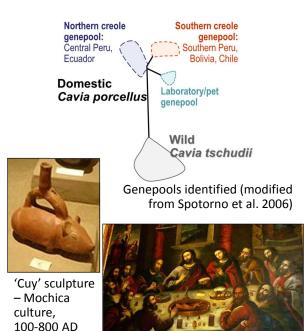
**Cavy culture** is understood as the raising, production and utilization of the domestic cavy (Cavia porcellus).

The domestic cavy is also known as 'Guinea pig' or 'cobaye', 'cochon d'Inde' or 'dende', 'simbilis' or other But – it is not a pig nor does it come from Guinea!





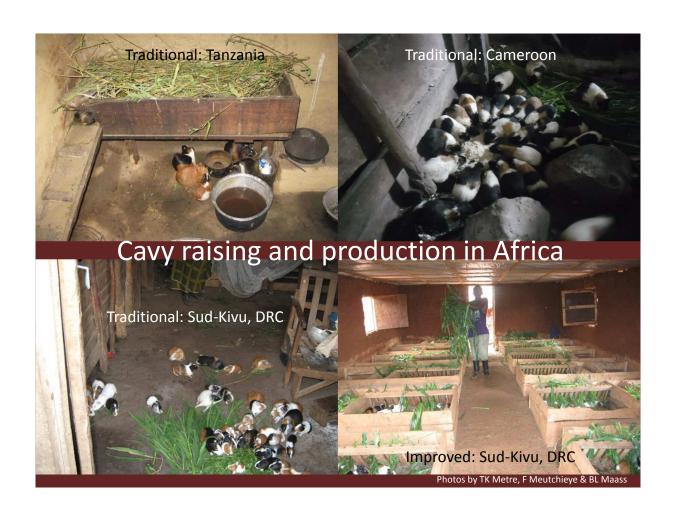
#### Cavies have been introduced into Africa



The Last Supper – 'cuy' instead of lamb – painting by Marco Zapata (1753) in a church of Cuzco, Peru

- It is not known, when and where they have been introduced into Africa
- Original from South America
- Domestication started several 1000s of years ago
- Today largest producers

Peru: 22 million
Ecuador: 11 million
Bolivia: 6 million
Colombia: 3.5 million



#### Roles of cavies in DR Congo

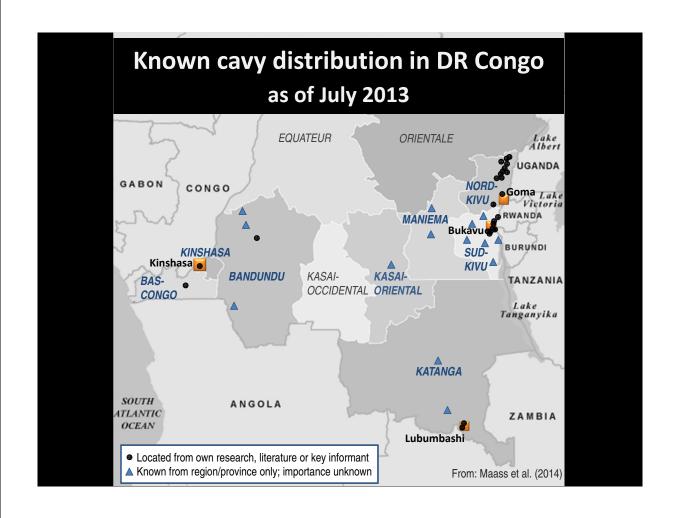


Food and nutrition security – animal protein

Income generation by cavies esp. for education

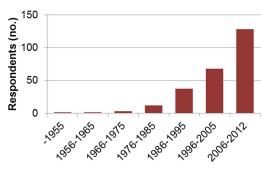
Natural resource management – manure

Economic empowerment of women and youth



## Cavy culture in Sud- and Nord-Kivu

- Origin unknown, but maybe through Christian missionaries in colonial times
- Initially only used cavy blood to fight anemia in children
- During conflict years of 1990s and 2000s, cavy became accepted as meat animal for food and nutrition security



Starting year of cavy keeping as reported by 250 respondents in Sud-Kivu (Cavy project baseline, 2011)

# Cavies for food security in 'rehabilitation kits' distributed by NGOs



- During 2006-2012, four NGOs distributed almost 110,000 cavies to >18,000 households in Sud-Kivu
- Various humanitarian and other NGOs continue cavy distribution, today mostly in Nord-Kivu

Action Against Hunger International (ACF) workers get local residents' fingerprints before distributing cavies as part of a food security program in eastern DR Congo (Photos © by NBC)

### Baseline on cavy culture in Sud-Kivu, DRC

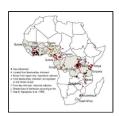




- Principle motivation for cavy keeping
  - Consumption (65%)
  - Income generation (20%)
- On average 15-16 cavies per household







- There are many countries with cavy culture in Africa but almost no numbers exist of
  - Cavy populations available
  - Number of households keeping cavies
  - Impact of cavies on household livelihoods
    - Nutrition, especially children
    - Income, contribution to school education
    - Manure for crops





# Estimating the cavy population in DRC

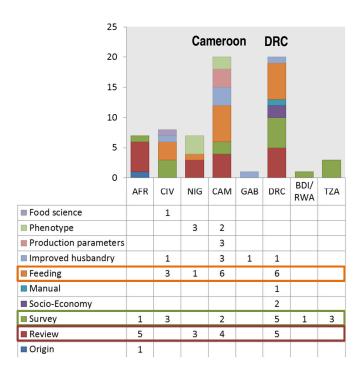
Province	Population (2010) in million	Households (HHs, no.; /5.6) in 1000s	Cavy keeping HHs (%)	Cavies/ HH (no.)	Estimated cavy popu- lation (no.)
Bas-Congo	3.79	677	0.5	5	17,000
Kinshasa	7.23	1,291	1.8	5	116,000
Bandundu	8.75	1,563	0.8	5	59,000
Kasai-Occidental	4.96	886	0.0	0	0
Kasai-Oriental	5.65	1,009	3.0	5	150,000
Maniema	1.82	325	0.3	5	4,000
Nord-Kivu	5.26	939	12.0	8	900,000
Sud-Kivu	4.57	816	10.0	8	650,000
Katanga	5.26	939	2.5	5	115,000
Equateur	6.63	1,184	0.0	0	0
Orientale	7.57	1,352	0.0	0	0
Total / mean	61.49	10,981	2.6	7.1	2,011,000

Human population and household estimates from Worldbank (2013)

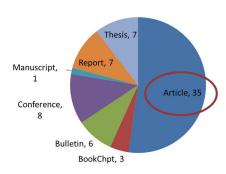


- There are more than 2 million cavies in DRC
  - Improving cavy production will affect between 150,000 and 400,000 largely poor households
  - Especially Nord- and Sud-Kivu provinces keep largest cavy populations
  - Cavies are part of 'rehabilitation kits' for displaced families distributed by humanitarian and other NGOs

# Publications on African cavy culture 1990s-2013

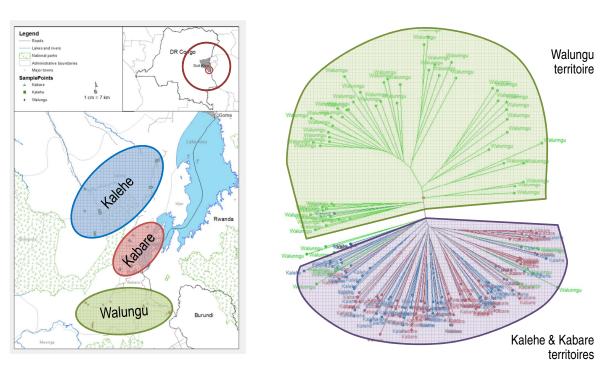


- Publications mainly from Cameroon and DRC
- Results from general reviews, surveys and feeding research dominate
- Only 35 of 67 sources found are research articles

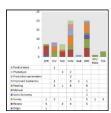




## Genotypic variability in Sud-Kivu, DRC



Neighbor joining tree from SSR markers produced by Bertin Bisimwa et al. (2013, unpublished)



- There is extremely limited scientific information available on cavy culture in Africa
  - Cameroon and DRC are leading regarding available publications
  - In Sud-Kivu certain variability exists
    - Phenotypes
    - Genotypes fall into two groups, inbreeding is high
    - Only small part of Sud-Kivu sampled



### Needs for research + capacity building

- Cavies as livestock are a neglected species
  - Little support from institutions, incipient inclusion in curricula
- Unrestricted mating + lack of reproductive management of cavy flocks lead to high inbreeding rates, resulting in
  - Inbreeding depression associated with reduced size, poorer reproduction and greater disease susceptibility
- Limited marketing channels available, the cavy value chain is undeveloped
- Information on improved cavy husbandry and advances in cavy culture from South America almost only in Spanish
  - Consequently, practically inaccessible due to language barrier













- Cavy culture appears to be a very appropriate technology that has widely been adopted in Africa despite the (almost) complete neglect in research and development
- Large knowledge gaps exist
- Advances in cavy culture from South America are inaccessible due to language barrier



### **Acknowledgements**

- Our teams:
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